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WHEN RECORDED MAIL TO:

6255/0178 39 005 Page 1 of 3
2001-08-09 11:09:32
Cook County Recorder 25.50

JACE A. ROSENBROCK
LISA M. KRZYSKO
2419 E. OLIVE, 2-E
ARLINGTON HEIGHTS, IL 60004
Loan No: 1356484



COOK COUNTY
RECORDER

P82657
EUGENE "GENE" MOORE
ROLLING MEADOWS

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JACE A. ROSENBROCK, UNMARRIED his/hers/LISA M. KRZYSKO, UNMARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-14-98 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 98735863, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

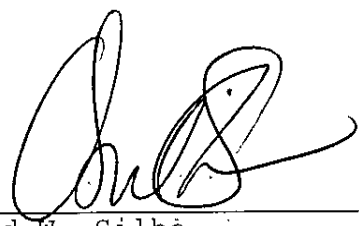
SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 03-21-402-014-1256 Tax Unit No.

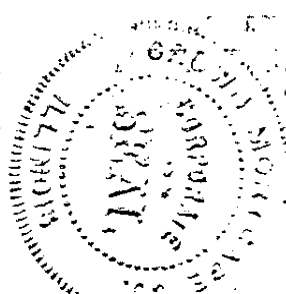
Witness Our hand(s) and seals(s), this 14TH day of DEC., 2000.

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihani
Asst. Secretary



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by
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PROPERTY DESCRIPTION

File No.: KL570540

Policy No.: 71 0096 107 00000362

The land referred to in this Policy is described as follows:

UNIT NUMBER 8-2E IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25103499 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY: 2419 E. OLIVE, UNIT 8-2E
ARLINGTON HEIGHTS IL 60004

P.I.N.: 03-21-402-014-1256

TOWNSHIP: WHEELING

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