### UNOFFICIAL COPY

### WHEN RECORDED MAIL TO:

JACE A. ROSENBROCK LISA M. KRZYSKO 2419 E. OLIVE, 2-E

ARLINGTON HEIGHTS. 135,648

Loan No:

6255/0178 39 805 Page 1 of 2001-08-09 11:09:32

Sook County Recorder

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JACE A. ROSENBROCK, UNMARRIED his/hers/LISA M. KRZYSKO, UNMARRIED their heirs, legal representatives and assigns, all the right, titles, interest. claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-14-98 and recorded in the Recorder's Office of COOK County, in the State of  $\overline{\text{IL}}$ , in book N/A of records on page N/A, as Document No. 98735863, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

#### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 03-21-402-014-1256 Tax Unit No.

Witness Our hand(s) and seals(s), this 14TH day of DEC., 2000

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL

David W. Silha

Asst. Vice President

BY:

Asst. Secretary

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STATE OF ILLINOIS
COUNTY OF COOK

,- t.,

On this 14th day of December 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument, and that the seal affixed is the corporate seal of said Lender.

H County Clert's Office

Notary Public

"OFFICIAL SEAL"
SUSAN OFFICIAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8, 31/2002

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#### PROPERTY DESCRIPTION

File No.: KL570540

6.7

Policy No.: 71 0096 107 00000362

and Artelian And the estimate Collins and

The land referred to in this Policy is described as follows: 

UNIT NUMBER 8-2E IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALF BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE IL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25103489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY: 2419 E. OLIVE, UNIT 8-22

Of County Clart's Office ARLINGTON HEIGHTS IL 60004

P.I.N.: 03-21-402-014-1256

TOWNSHIP: WHEELING

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