UNOFFICIAL CC

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt 400 E. Main St. STB1RCN Stockton, CA 95290-3767 0010727393

6852/0111 52 001 Page 1 of 2001-08-09 11:58:46 Cook County Recorder 25.50

SATISFACTION

STOCKTON 156- WaMu #:0818860F.37 "Feldman" Lender ID:A01/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARTIN FELDMAN AND NANCY GARDNER-FELDMAN, HUSBAND AND WIFE Original Mortgagee: WASHINGTON MUTULL BANK, FA Dated: 04/15/1998 and Recorded 05/07/1998 as Instrument No. 98374631 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 13-03+-316-083-0000 + 0/9 Property Address: 5787 N Forest Glen, Chicago, 12, 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Ay Office executed the foregoing instrument.

Washington Mutual Bank, FA On July 21, 2001

MARY REYES, ASST. VIĆE) PRESIDENT

SLH-20010720-0022 ILCOOK COOK IL BAT: 121909 KXILSOM1

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON July 21, 2001, before me, Sherri Baumann, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared MARY REYES, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sherri Baumann

Notary Expires: 10/31/2001 #1160071

Sherri Baumann
Comm. #1160071
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(This area for notarial seal)

Prepared By: MEI CHANG, WAM! 1 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 SLH-20010720-0022 ILCOOK COOK IL BAT: 12190 /081389:337 KXILSOM1

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THE SOUTHWESTERLY 15 FEET OF LOT 20, LOT 21 AND LOT 22 (EXCEPT THE SOUTHWESTERLY 17 FEET THEREOF) IN WEBER'S SAUGANASH GLEN, BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 25 FEET OF THE WEST 158 FEET THEREOF) ALL GELOTS 2 AND 3 (EXCEPT THE WESTERLY 17.33 FHET AND EXCEPT THE SOUTHERLY 11.25 FEET OF THE WESTERLY 362.22 FEET THEREOF) IN R.J. BICKERDIKES DIVISION OF THAT PART EAST ON THE CENTER LINE OF STHAT AVENUE (NORTH CLERO AVENUE) OF LOTS 10 AND 11 IN HAMILTON'S SUBDIVISION OF 10T 1 OF CALDWELL'S RESERVE, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT TRACT 60 FEET BY 150 FEET IN THE SOUTHEAST CORNER OF SAID LOT 10) AS PER DOCUMENT NO. 829249