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8/18/01 14 81 001 Page 1 of 2
2001-08-09 09:59:24
Cook County Recorder 23.50



Document Prepared By
BECKY SANDS 5/2
When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
100 E WALTON ST #18F
CHICAGO
IL 60611
Project #: **SCBANK1TROY 01**
Assignor #: **0000908368**
Pool #:
PIN/Tax ID #:
17-03-207-061-1058

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SHELLY R BRAVER, as Trustee on behalf of the Shelly R Braver Revocable Trust**
Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO**
Loan Amount: \$ **100,000.00** Date of Mortgage: **06-18-1997** Document #2:
Date Recorded: **07-07-1997** Liber/Cabinet: Page/Drawer:
Document #: **97483746** Certificate: Microfilm:

Comments: **UNIT 18-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 100 EAST WALTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24262435 AND REGISTERED AS DOCUMENT LR2590252 IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

~~SEE ATTACHED FOR LEGAL DESCRIPTION (if required)~~
and recorded in the records of **COOK** County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **8/2/01**.

American National Bank & Trust Co of Chicago, a division of Bank One, NA

Margaret G. Brainard
Assistant Secretary

John Maxwell
Vice President

State of NC County of Guilford

On this **5/2/01** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **John Maxwell** and **Margaret G. Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago, a division of Bank One, NA, Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Ruth Z Snider
Notary Public
My Commission Expires: **03-12-2005**

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

ilmrds 4/19/2000



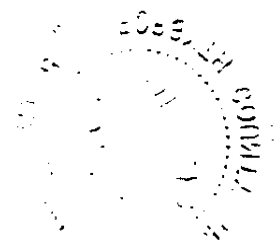
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Tax ID Number: 17-03-207-051-1058

Property Address: 100 E. Walton
#18F

Legal Description

Unit Number 18-F in the 100 East Walton Condominium, as delineated on a survey of the following described parcel: Parts of Lots 8, 9, 10, 11 and 12 in Moss Subdivision of part of Lot 10 in the South 1/2 of Block 8 in Canal Trustees' Subdivision of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document Number 24262435 and registered as Document Number LR 2990252, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

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