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485/0049 15 001 Page 1 of 2
2001-08-09 09:45:23
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#11031671



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **YANETTA HARRINGTON & AUVERN HARRINGTON** to **PINNFUND, USA** bearing the date 07/27/98 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98682614. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:



SEE EXHIBIT 'A' ATTACHED
commonly known as: 8440 S VERNON AVENUE
CHICAGO, IL 60619

pin#20-34-403-034

dated APR 27 2001

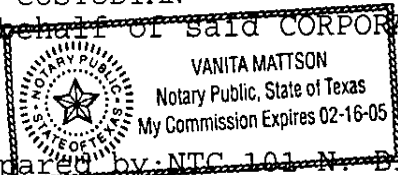
THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

by **MERITECH MORTGAGE**
Attorney in fact

By: *David Dill*
David Dill
Senior Vice President



STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on APR 27 2001
by David Dill the Senior Vice President
of MERITECH MORTGAGE
for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN
on behalf of said CORPORATION.

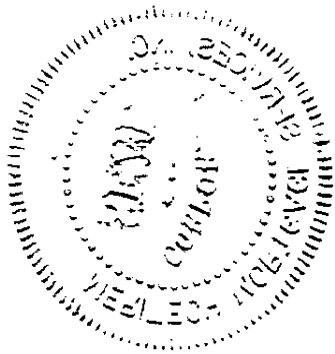


Vanita Mattson
Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT 'A'

11031671

LOT 14 IN WAKEFORD FIFTEENTH ADDITION, BEING ALBERT R BARNES
SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 4 OF SOUTH
PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCKS 4 AND
9 OF E.A. WARFIELDS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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