

UNOFFICIAL COPY

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6/5/01 14:18 001 Page 1 of 4
2001-08-09 10:18:20
Cook County Recorder 27.00



Copy
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Return To:

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

This form was prepared by: National City Mortgage Co. , address:
3232 Newmark Drive Miamisburg Ohio 45342 , tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

4
AM

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
400 West Fourth Street, Royal Oak, MI 48067
does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"),
whose address is 3232 Newmark Drive Miamisburg Ohio 45342
a certain Mortgage dated July 31, 2001 , made and executed by
FAREESA G RAZA A Single Person

to and in favor of National City Mortgage Services Co upon the following described
property situated in Cook County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID #: 7213 W. DIVISION #3, RIVER FOREST, Illinois 60305
Property Address:
such Mortgage having been given to secure payment of
EIGHTY SEVEN THOUSAND TWO HUNDRED & 00/100 **10728143** (\$ 87,200.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.)
) of the Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials: _____



BOX 333-CTI

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Property of Cook County Clerk's Office

Page 2 of 2

WMP-995(L) (9608)

10728144

Seal:

Witness

Witness

Witness

300327313

(Signature)

By:

(Assignor)

National City Mortgage Services Co

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

William Schopp

[Signature]

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State of ILLINOIS
County of MCLEAN

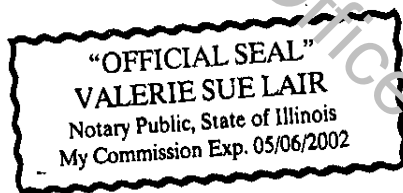
This instrument was acknowledged before me on THIS 31 DAY OF July 2001
by JOE WOLLAM

as LOAN COORDINATOR

of NATIONAL CITY MORTGAGE SERVICES

Valerie Sue Lair

VMP -1164B (9605)



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STREET ADDRESS: 7213 WEST DIVISION UNIT 3

CITY: RIVER FOREST COUNTY: COOK

TAX NUMBER: 15-01-403-037-0000

LEGAL DESCRIPTION:

UNIT NUMBER 3 AND PARKING 4, AND STORAGE ~, IN THE ALEXANDRIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN GREY AND BRAESE RESUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10561202; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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