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LOAN NUMBER:



ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCCMC), hereby sells, transfers, sets over, and assigns to:
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

NCCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 31, 2001, and are in the original principal amount of \$ 87,200.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in 1-Cook County, Illinois:

2
AM
P

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
<u>Fareesa Plaza</u>		

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 31 day of July, 2001.

WITNESS:

Renee Dunbar
Joni Adams

NATIONAL CITY MORTGAGE CO.

By:

Name: **SUSAN R. TRAMELL**
Title: **VICE PRESIDENT**

STATE OF OHIO
COUNTY OF MONTGOMERY) SS:

On this _____ day of _____, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the **VICE PRESIDENT** for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Sherril L. Jackson, Notary Public
In and for the State of Ohio
My Commission Expires October 25, 2001

SHERRIL L. JACKSON
Notary Public

BOX 333-CTI

My Commission Expires: 10/26/2001 My County of Residence: MONTGOMERY

This Instrument Prepared by: **NATIONAL CITY MORTGAGE CO.**

Return to: National City Mortgage Co.
3232 NEWMARK DR
MIAMISBURG, OH 45342



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Property of Cook County Clerk's Office



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STREET ADDRESS: 7213 WEST DIVISION UNIT 3
CITY: RIVER FOREST COUNTY: COOK
TAX NUMBER: 15-01-403-037-0000

LEGAL DESCRIPTION:

UNIT NUMBER 3 AND PARKING 4, AND STORAGE ~, IN THE ALEXANDRIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN GREY AND BRAESE RESUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10561202; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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