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APR 27 0078 27 001 Page 1 of 3
2001-08-09 09:53:47
Cook County Recorder 25.50

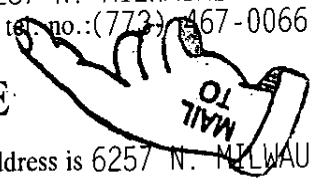


AP# 69772
LN# 998378362

This form was prepared by:
AVENUE, CHICAGO, IL 60646

, address: 6257 N. MILWAUKEE
, tel. no.: (773) 467-0066

01-08638 ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6257 N. MILWAUKEE AVENUE, CHICAGO, IL 60646 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 (herein "Assignee"), a certain Mortgage dated July 31, 2001, made and executed by ROBERT LEPKOWSKI and HALINA LEPKOWSKI

to and in favor of MONEY GUARD FINANCIAL, INC. upon the following described property situated in COOK County, State of Illinois: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Lawyers Title Insurance Corporation

Parcel ID#: 18-25-406-019-1015
Property Address: 7207 W. 78TH STREET, BRIDGEVIEW, IL 60455
such Mortgage having been given to secure payment of Ninety One Thousand Eight Hundred Dollars and no/100 (\$91,800.00)

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(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 10728359, at page (or as No. 10728359) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0006) MW 06/00 Amended 6/00

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 01-08638

LEGAL DESCRIPTION:

Parcel 1:

Unit No. 3-C, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 26845353, as amended from time to time, in the Southeast 1/4 of Section 25, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 26910555.

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SCHEDULE A - PAGE 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 31, 2001

MONEY GUARD FINANCIAL, INC.

Witness

(Assignor)

By: Bea Chudzik

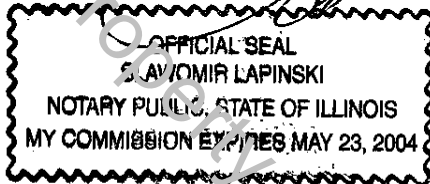
Witness

(Signature)

BEA CHUDZIK

Attest

Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on

July 31, 2001

by

as
MONEY GUARD FINANCIAL, INC.

of