RELEASE DEED (ILLINOS) OFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE RECORDER OF DEEDS

OR THE REGISTRAR OF

. TITLES IN WHOSE **OFFICE THE**

MORTGAGE OR DEED

OF TRUST WAS FILED.

2001-08-09 08:57:28

Cook County Recorder

23.00



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARTLETT, a corporation of the State of Illinois, regard in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GREGORY N. HESSE, DIVORCED AND NOT SINCE REMARRIED 1309 KINGBURY #F, HANOVER PARK, IL. 60103

Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7TH day of DECEMBER, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 08165458, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT F AND GARAGE F IN BUILDING 20 TOGETHER WITH AN UNDIVIDED .006501 PERCENT INTEREST IN THE COMMON ELEMENTS OF HANOVER SQUARE CONDOMINIUM ASSOCIATION NO. 1 OF LOT 5 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE AN ENABLING DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED AS EXHIBIT C, RECORDED MAY 25, 1972 AS DOCUMENT 21916568 IN COOK COUNTY, ILLINOIS, TOGETHER WITH TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-30-302-002-1120

Address(es) of premises: 1309 KINGBURY #F, HANOVER PARK, IL. 60103

Witness hands and seals, July 27, 2001

Tom Dobrowolski, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY⁷²⁸³⁰²

STATE OF ILLINOIS}

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this July 27, 2001.

Commission Expires

Notary

Notary

OFFICIAL SEAL*

PLEASE F LORRAINE V. SHARP

SATE OF ALLINOIS COMMISSION EXPIRES 09/17/04

RELEASE DEED
By Corporation
Harris Bank Bartlett

TO

GREGORY N. HESSE, DIVORCED AND NOT SINCE REMARRIED

Address of Property 1309 KINGBURY #F HANOVER PARK, IL. 60103

Mail To:



Mail: recorded document to:

GREGORY HESSE 1309 KINGBURY DR. F HANOVER PARK, IL. 60103

MOTORALA EMPLOYEES CREDIT UNION ATTN: MARY MULLOZZI 1205 ALGONQUIN ROAD SCHAUMBURG, IL. 60196

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037