UNOFFICIAL CO \$50,000 7 27 001 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$650/8027 27 001 Page 1 of 2 2001-08-09 09:02:05 Cook County Recorder 23.00



Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated March 4, 1999, made by Brian A. Lynch and Bonnie M. Lyr ch, husband and wife, as tenants by the entirety, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on March 15, 1999 as document number 99246625 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED

Permanent Real Estate Index Number(s): 03-18-211-013

Address of premises: 2518 N. Walnut Ave., Arlington Heights, Illinois 60004

Witness my hand and seal this August 2, 2001

MOTOROLA EMPLOYEES CREDIT UNION

Timothy P. Matysiewski, Asst. Loan Manager

State of ILLINOIS County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Timothy P. Matysiewski, Asst. Loan Manger, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this August 2, 2001.

OFFICIAL SEAL
MARY F MULLOZZI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/19/04

Notary Public

BOX 153

Prepared by and return to: MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196



UNOFFICIAL COPY 728309

LOT 13 IN BLOCK 20 IN BERKLEY SQUARE UNIT 6, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20438708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office