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4025/0034 53 001 Page 1 of 3
2001-08-09 09:33:45
Cook County Recorder 25.50



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6268

PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53005

ASSIGNMENT OF MORTGAGE 12-031
By Corporation or Partnership

LOAN NO. BC22877
Date: AUGUST 31, 2000

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

4471
2000667

under the laws of

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

Assignee (whether

executed by

one or more), the Assignor's Interest in the Mortgage dated AUGUST 31, 2000
ENOCH JACKSON, AN UNMARRIED MAN.

Property Address: 6453 S Damen Avenue, Chicago, IL 60636,

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 9-19-00, as Document Number 00730030
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FORTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100

DOLLARS, with interest thereon from AUGUST 31, 2000
and that Assignor has good right to sell, assign and transfer the same.

PIN #: 20-19-208-020

See attached legal description

ASSIGNOR

PARAGON HOME LENDING, LLC

By Julie LaMacchia

Its: Julie LaMacchia
Director of Operations

Handwritten initials and signatures on the right side of the page.

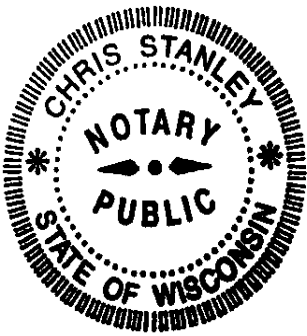
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Property of Cook County Clerk's Office

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STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 31st day of August, 2000, before me, a Notary Public
within and for said County, personally appeared Julie LaMacchia
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by
his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley
Signature of Person Taking Acknowledgment

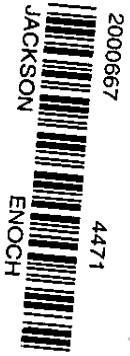
My Commission Expires: 8-1-2004
Chris Stanley

LEGAL DESCRIPTION

LOT 27 IN VAIL'S SUBDIVISION OF BLOCK 25 IN SOUTH LYNNE, BEING
A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

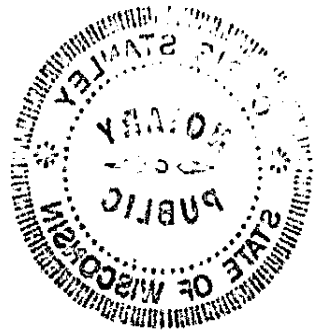
PARCEL ID # 20-19-208-020

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STATE OF WISCONSIN