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0010729145

6837/0088 35 001 Page 1 of 2
2001-08-09 13:43:24
Cook County Recorder 23.50



Loan #: 181-836855-7
Prepared By: ↓



When Recorded Mail To:
WASHINGTON MUTUAL HOME
LOANS, INC.
7250 NORTH 16TH STREET,
SUITE 400
PHOENIX, ARIZONA 85020

Nations 01-4889

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 181-836855-7

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2001 executed by KELLY A. MERTZ, A WIDOW AS HER SOLE AND SEPARATE PROPERTY

to AMERILOAN BANCORP, INC, A CORPORATION a corporation organized under the laws of the State of ARIZONA and whose principal place of business is 11811 NTATUM BLVD, SUITE 1004, PHOENIX, ARIZONA 85028 and recorded as Document No. 0010729145, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 06-26-365-004-1044

P.I.N.: 06-26-365-004-1044
Commonly known as: 5011 VALLEY LANE UNIT 504, STREAMWOOD, ILLINOIS 60107
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ ARIZONA
COUNTY OF ~~COOK~~ MARICOPA

AMERILOAN BANCORP, INC, A CORPORATION

[Signature]
By: VD Jonathan V Bell
Its:

On JULY 23, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jodi Renee Bowen*
County, My commission Expires: 1-29-04

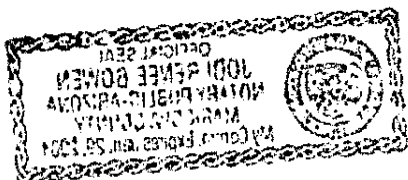
Witness:



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UNIT 504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHANNON COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93332086 IN PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010729145 Page 2 of 2

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