UNOFFICIAL COP 729356

8861/8014 28 881 Page 1 of 2 2001-08-09 09:19:23

Cook County Recorder

23.50

DISCHARGE OF MORTGAGE

CC LN. 725997-1

0010729356

KNOW ALL MEN BY
THESE PRESENTS,
That CHEVY CHASE
BANK, F.S.B.
whose address is
8401 Connecticut
Ave., Chevy Chase,
MD 20815, does hereby certify that a certain Indenture Mortgage
dated September 17, 1999 made a executed by
James R Marte Jr and
of the first part, to CHEVY CHASE BANK FSB
of the second part and recorded in the Register's Office
for the County of COOK State of Illinois,
in Book , Page , as Document No. 09013909
on 10/28/99, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this January 31, 2001

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

Ja⁄hét G. Mills

Assistant Vice President

Joseph P. Ege a

√ice President

STATE OF MARYLAND COUNTY OF MONTGOMERY

On January 31, 2001, before me, the undersigned, personally appeared JOSEPH P. EGER who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

Notary Public: ALICE LIU

WIGE LI

My Commission Expires: 01/29/03

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD 20707

RE016/RA7

42 my

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office

## **UNOFFICIAL COPY**

PROPERTY ADDRESS: 70 W. BURTON, UNIT 2308 F, CHICAGO, IL.)

UNIT 2308F TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FAULKNER HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25280760, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-04-208-031-1215

MAIL TO: JAMES R. MARTE, JR.
260 E. CHESTNUT, APT. 2706
(HICAGO, Iher 60611



10729356

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