UNOFFICIAL COM 729366
2001-08-09 09:50:26

FMG #: 0217066681

NAME: GASPAR SANCHE P/O DATE: 02/15/2001

AFTER RECORDING FORWARD TO:

GASPAR SANCHEZ 13385 STRAWBERRY LN. ORLAND PARK, IL., 60462

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-31-106-022-0000

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GASPAR SANCHEZ AND LEATRIZ SANCHEZ

HUSBAND AND WIFE HILDA ORTEGA AN \*

Cook County Recorder

to FLEET MORTGAGE CORP. , A SOUTH CAROLINA CORPORATION	
dated August 30th , 1993, and recorded on 09/21/1999 in Mortgage	Record
, and or Instrument # 99890044	of the
records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:	

\*UNMARRIED WOMAN

LOT 22 IN BLOCK 12 IN HANOVER HIGHLANDS, F SUBDIVISION OF THE SOUTH ONE HALF OF THE NORTH WEST FRACTIONAL ONE QUARTER AND THE NORTH WEST 49 ACRES OF THE SOUTH WEST FRACTIONAL ONE QUARTER OF CECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT NUMBER 1.8471876 IN COOK COUNTY, ILLINOIS.

PRODUTY ADDRESS 1440 BIRCH STREET HANOVER PARK, IL 60103

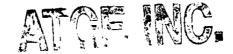
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>27th</u> day of <u>February</u>, <u>2001</u>.

FLEET MORTGAGE CORP.

LECIA JASINSKI ( ts ASSISTANT SECRETARY







## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

NAME: GASPAR SANCHEZ P/O DATE: 02/15/2001				
State of WISCONSIN	)			
County of MILWAUKEE	)			
Before me, the undersigned, a Nota 2001, personally appeared LECI	ary Public in and A JASINSKI	I for said County and	State this 27th day	of February the
ASSISTANT SECRETARY				of
FLEET MORTCAGE CORP.				<u> </u>
who as such officer for and on its t	oehalf acknowle	dged the execution of	f the foregoing instru	ment.
Witness my hand and Noterial Seal My commission expires: 01/20/	/2002	Notary Public	WEB	

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JAN. 20 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WHITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10729366

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

## **UNOFFICIAL COPY**

GALINA SHKLOVER
MODELY CHRISTORIA OF WISCONSIN
L. WILLIAM SHKLOVER

ing the same