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2001-08-09 12:12:51
Cook County Recorder 25.00



BOX 370

PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MORTGAGE GROUP, INC.
2600 W BIG BEAVER ROAD
TROY, MI 48064

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 16828
Date: JULY 16, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

ABN AMRO MORTGAGE GROUP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 16, 2001** executed by
VINCENT M. BARONE AND ANDREA BARONE, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED EIGHT THOUSAND AND 00/100
DOLLARS, with interest thereon from **JULY 16, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By: *Danuel P. Ryan*
Its: *President*

By _____
Its: _____

1204608

ATGF INC.

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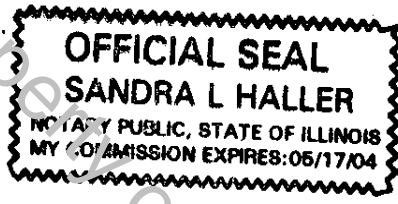
ME 201

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STATE OF Illinois }
COUNTY OF Cook } ss.

On this 16th day of July, 2001, before me, a Notary Public, within and for said County, personally appeared Samuel R. Ross, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

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10/10/12

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LOT 533 IN BREMENTOWNE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24; OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 24; OF PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF PART OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

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