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4038/0039 37 001 Page 1 of 2
2001-08-09 11:12:23
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



MSMC#: 2242881
ALS#: 304586
MIN#: 100016900022428818

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION**, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **ALLIANCE MORTGAGE COMPANY**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/21/93, made by **JAMES CARTER & JOYCE CARTER** to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 03073348 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 1515 E 85TH STREET
03/30/01 CHICAGO, IL 60619
MARKET STREET MORTGAGE CORPORATION

2035411035

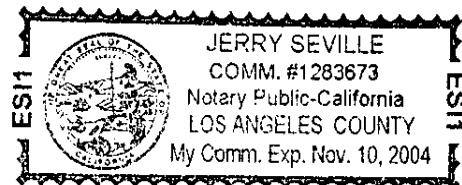
By: Chris Jones Vice President

BATCH

10 of 30

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of March, 2001, by Chris Jones of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry Seville Notary Public
My commission expires: 11/10/2004



Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MSMAM MX 144MX

MIN 100016900022428818

MERS PHONE 1-888-679-MERS

g-y
p-2
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My
gfk

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Property of Cook County Clerk's Office

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2 2408861

AFTER RECORDING
PLEASE MAIL TO:

03073348

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

LOAN NO: 1733256

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.00
T:0000 TRAN 5827 12/29/93 12:31:00
#1319 # *-03-073348
COOK COUNTY RECORDER
The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on

DECEMBER 21, 1993

JAMES CARTER AND JOYCE CARTER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

94609903

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose
address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

FIFTY THOUSAND AND 00/100

(Lender). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 50000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 01, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT TWENTY EIGHT (28) IN BLOCK FOUR (4), IN CEPEK'S SUBDIVISION BEING
RESUBDIVISION OF SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER
(1/4) (EXCEPT THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) THEREOF) OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-35-411-005

3100
[Handwritten signature]

CHICAGO
[Street, City],

which has the address of 1515 E 85TH STREET
Illinois 60619 ("Property Address");
[Zip Code]

ILLINOIS - Single Family - Fannie Mac/Freddie Mac UNIFORM INSTRUMENT

VMP 6R(11) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Form 3014 9/90
Amended 5/91

Title: *[Handwritten initials]*

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[Handwritten marks]

03073348

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