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69 07/01/16 37 001 Page 1 of 2

2001-08-09 11:47:02

Cook County Recorder 23.50



When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FNB#: 4344115
FMC#: 0075423021
INV#: FHLMC 489516661
MIN: 10002380000989313

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET NATIONAL BANK** Successor by Merger to Summit Bank, a New Jersey Corporation, whose address is 5218 Atlantic Avenue, Mays Landing, NJ 08330, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Fleet Mortgage Corp.**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/23/92, made by **BRUCE C LEWIS**

to **RIVER VALLEY SAVINGS BANK, FSB** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92458987 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

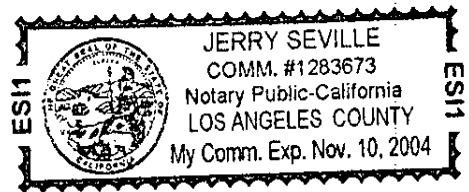
SEE EXHIBIT A ATTACHED

known as: 1400 N. STATE PARKWAY, UNIT 3B
04/01/01 CHICAGO, IL 60610 17-04-211-035-1018
FLEET NATIONAL BANK SUCCESSOR TO SUMMIT BANK

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of April, 2001, by Kevin Holt of **FLEET NATIONAL BANK SUCCESSOR TO SUMMIT BANK** on behalf of said CORPORATION.

Jerry Seville Notary Public
My Commission expires: 11/10/2004
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 10002380000989313 FNBFM LT 155LT MERS PHONE 1-888-679-MERS

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P-2
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M-7
JFK

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1085067 #434415 W12950

COOK COUNTY, ILLINOIS FILED FOR RECORD

1992 JUN 24 PM 1:12

92458887

92458887

[Space Above This Line For Recording Data]

L# 434411-5 D.L

MORTGAGE

33

THIS MORTGAGE ("Security Instrument") is given on June 23, 1992 The mortgagor is BRUCE C. LEWIS, A SINGLE PERSON

("Borrower"). This Security Instrument is given to

River Valley Savings Bank, FSB which is organized and existing under the laws of the United States of America, and whose address is 200 SW Jefferson, Peoria, IL 61602

("Lender"). Borrower owes Lender the principal sum of

SEVENTY SIX THOUSAND FIFTY AND 00/100 Dollars (U.S. \$ 76,050.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

* COOK County, Illinois: LOTS 1 AND 4 IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 19 OF LOT "A" OF BLOCK 2 IN SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO, SUBDIVISION OF LOT 13 IN SAID BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25,179,002, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX I.D. NO.: 17-04-211-035-1018 VOLUME: 498

* UNIT 38 IN 1400 STATE PARKWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

Handwritten initials

which has the address of 1400 N. STATE PARKWAY, UNIT 3B CHICAGO [City] [Street] Illinois 60610 ("Property Address"); [Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT LOAN NUMBER: 1085067 ITEM 1876L1 (9103)

Form 3014 9/90 (page 1 of 6 pages) Great Lakes Business Forms, Inc. To Order Call: 1-800-530-9393 FAX 616-791-1131

Box 15

92458887

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