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2001-08-09 13:33:04
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

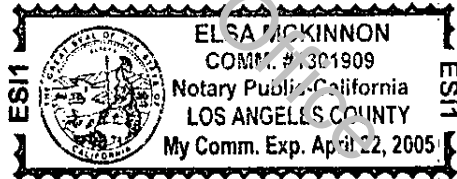
L#:1604090870

The undersigned certifies that it is the present owner of a mortgage made by CHARMAINE LACHAPELLE LEMMIE & KENNETH W LEMMIE to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 07/23/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98-695214. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 4940 S LAKE SHORE DR UNIT F CHICAGO, IL 60615
pin#20-12-103-011
dated 07/16/01
CITIBANK, N.A. as Trustee

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/16/01 by Chris Jones the Vice President of CITIBANK, N.A. AS TRUSTEE on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JX 19872

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P. 2
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8/16

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Property of Cook County Clerk's Office

98695214

DEPT-01 RECORDING 431.00
T#0009 TRAN 3368 08/07/98 10:54:00
#2016 + RC *-98-695214
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

60409087
X 1604090870

Charmelle
1110 S. 19th St
8-3-98

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THIS MORTGAGE ("Security Instrument") is given on July 29, 1998
The mortgagor is

CHARMAINE LACHAPELLE LEMMIE
KENNETH W LEMMIE, WIFE & HUSBAND

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON, NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

Four Hundred Sixty-Seven Thousand, Eight Hundred and 00/100 Dollars
(U.S. \$ 467,800.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
August 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

UNIT 4940-F THE NORTH 23.54 FEET OF THE SOUTH 158.51 FEET OF THE
EAST 93.0 FEET OF BLOCK 2 OF CHICAGO BEACH ADDITION, BEING A SU
BDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLODATION OF C
ERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORT
H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT
Y, ILLINOIS.
P.I.N NO. 20-12-103-011

Charmelle
98695214

BOX 333-CTI

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