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68370131 37 001 Page 1 of 2
2001-08-09 13:42:02
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1609082507

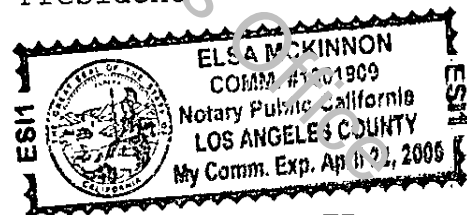


The undersigned certifies that it is the present owner of a mortgage made by JENNIFER JAWORSKI to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/15/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98513313. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3903 S CUSTER LYONS, IL 60534
pin#18-02-100-015
dated 07/16/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/16/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



[Signature]
Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JX 19872

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P. 2
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BATCH

2 of 2

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Property of Cook County Clerk's Office

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98513313

8/11/1998 12:05:01 Page 1 of 6
1998-06-17 12:25:04
Cook County Recorder 31.50



KDF
8-13-98
pd. 5-98

415000
427865
4/15/98

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
15441 94TH AVENUE
ORLAND PARK, ILLINOIS 60462
RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE LA 71201
ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH

[Space Above This Line For Recording Data]

MORTGAGE

60908250
1609082507

THIS MORTGAGE ("Security Instrument") is given on April 15, 1998

The mortgagor is

JENNIFER JAWORSKI, UNMARRIED

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of
One Hundred Six Thousand, Two Hundred and 00/100
(U.S. \$ 106,200.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
May 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOT 2 (EXCEPT THE SOUTH 113 FEET THEREOF) IN BLOCK 1 IN RICKER S
ADDITION TO LYONS, A SUBDIVISION OF THAT PART LYING NORTH OF
OGDEN AVENUE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, EXCEPT THEREFROM NORTH 628.4 FEET OF EAST 638.9 FEET
ALSO EXCEPT WEST 275.4 FEET OF NORTH 686.4 FEET OF EAST 914.8
FEET, IN COOK COUNTY, ILLINOIS.
P.I.N. 18-02-100-015

SAS-A DIVISION OF INTERCOUNTY

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