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2001-08-09 13:42:36
Cook County Recorder 23.50



When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3-691-607

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JAMES A. HALL** to **COVEST BANC, N.A.** bearing the date 12/25/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09201415. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 4503 PEACOCK LANE
ROLLING MEADOWS, IL 60008 pin#08-07-212-015

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 06/28/01
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: *Lauren J. Hill* Sr. Vice President

STATE OF Ohio COUNTY OF Hamilton
The foregoing instrument was acknowledged before me on 06/28/01 by *Lauren J. Hill* the Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Wilbur G. Lucas, Jr.
Notary Public Commission expires: *4-11-06*

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



WILBUR G. LUCAS, JR.
Notary Public, State of Ohio
My Commission Expires
April 11, 2006

PRVRL CM 1626C

*g-y
p-2
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m-
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EXHIBIT 'A'

3-691-607

LOT 23 IN KUNTZE'S RESUBDIVISION OF PLUM GROVE HILLS, UNIT NO. 5, BEING A RESUBDIVISION OF LOTS 132 THROUGH 166, BOTH INCLUSIVE, IN PLUM GROVE HILLS, UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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