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8/3/01 37 001 Page 1 of 2
2001-08-09 13:46:16
Cook County Recorder 23.50



0010729683

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:7800934174

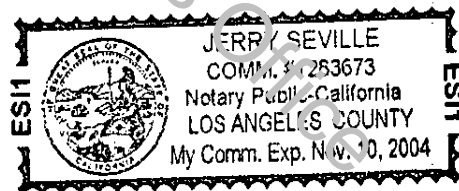
The undersigned certifies that it is the present owner of a mortgage made by THOMAS F STAMBORSKI & DIANA L STAMBORSKI to PRISM MORTGAGE COMPANY bearing the date 04/25/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96353075. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1087 AUBURN WOODS PALATINE, IL 60067
pin#02-10-307-084

dated 07/16/01
FIRSTAR HOME MORTGAGE CORPORATION

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/16/01 by Jorge Tucux the Vice President of FIRSTAR HOME MORTGAGE CORPORATION on behalf of said CORPORATION.



Jerry Seville Notary Public/Commission expires: 11/10/2004
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC NG 6350N

Handwritten notes: 4-7, P-2, 4-7, May, 9/16

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RIDER - LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 15 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 15 IN SAID AUBURN WOODS; THENCE SOUTH 89 DEGREES 51 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 15 FOR A DISTANCE OF 62.83 FEET; THENCE LEAVING SAID NORTH LINE AND RUNNING SOUTH 00 DEGREES 06 MINUTES 07 SECONDS WEST FOR A DISTANCE OF 107.70 FEET TO A POINT ON THE SOUTHERLY MOST SOUTH LINE OF SAID LOT 15; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG SAID SOUTHERLY MOST SOUTH LINE OF LOT 15 FOR A DISTANCE OF 32.42 FEET TO THE SOUTHERLY MOST SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 00 DEGREES 08 MINUTES 54 SECONDS EAST ALONG THE EASTERLY MOST WEST LINE OF SAID LOT 15 A DISTANCE OF 17.65 FEET TO THE EASTERLY MOST SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG THE NORTHERLY MOST SOUTH LINE OF SAID LOT 15 FOR A DISTANCE OF 30.00 FEET TO THE WESTERLY MOST SOUTHWEST CORNER; THENCE NORTH 00 DEGREES 09 MINUTES 58 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15 FOR A DISTANCE OF 90.06 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS.

02-10-307-084

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