

UNOFFICIAL COPY

0010729603

88 8 0063 87 001 Page 1 of 2
2001-08-09 11:23:09
Cook County Recorder 23.50



When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

MSMC#: 2240521
ALS#: 304410
MIN#: 100016900022405212

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION**, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **ALLIANCE MORTGAGE COMPANY**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/20/93, made by **ROBERT J MARTHALER**

to **GN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93423993 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

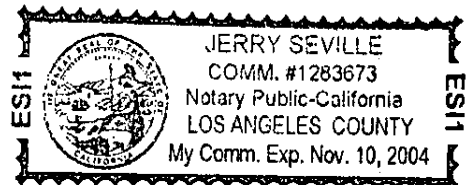
known as: 15880 FRANCES LANE
03/30/01 ORLAND PARK, IL 60462 27-15-114-006
MARKET STREET MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of March, 2001, by Chris Jones of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry Seville Notary Public
My Commission expires: 11/10/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MSMAM MX 144MX

MIN 100016900022405212

MERS PHONE 1-888-679-MERS

Handwritten notes: 47, P-2, 47, M-9, gth

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Property of Cook County Clerk's Office

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~~0780049~~

MAIL TO

35

0010729603

2240521

93423993

AFTER RECORDING
PLEASE MAIL TO:

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

LOAN NO. 0780049

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$35.50
T#1111 TRAN 0079 06/04/93 13:40:00
#7723 # *-93-423993
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **MAY 20, 1993** . The mortgagor is

ROBERT J MARTHALER, A BACHELOR

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of

SEVENTY THREE THOUSAND AND 00/100

Dollars (U.S. \$ **73000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01, 2023** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

**LOT 146 IN PARK HILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 27-15-414-006**

93423993

which has the address of **15580 FRANCES LANE**
Illinois **60462** ("Property Address");

[Zip Code]

ORLAND PARK
[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

ILLINOIS - 6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: *[Signature]*

J. K. ...

L-412579-C4

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