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6864/0007-20 001 Page 1 of 2
2001-08-09 09:53:21
Cook County Recorder 23.50



PREPARED BY:

Rick J. Palandri
1st Mortgage of Illinois, Inc.
127 East Lake Street, Suite 200
Bloomington, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street, Suite 200
CITY & STATE Bloomington, IL 60108

Loan # 149453

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

427905 (3/3) Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp. 1417 N. Magnolia Avenue Ocala, FL 34475 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31st, 2001 executed by Aram M. Aivazian, A Single Man

to 1st Mortgage of Illinois, Inc. and whose principal place of a corporation organized under the laws of THE STATE OF ILLINOIS business is 127 East Lake Street, Suite 200, Bloomington, IL 60108 and recorded in Liber AS Page(s) 1-1 of Cook County Records. State of IL described hereinafter as follows:

10729848

UNIT 14-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P.I.N.: 03-21-402-014-1439

ITEM # 03-21-402-014-1439

WARD #

ALSO KNOWN AS: 2443 Brandenberry #2B, Arlington Hieghts, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

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1st Mortgage of Illinois, 10729849

STATE OF ^{IL}
COUNTY OF ^{COOK}

On July 31, 2001

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

[Handwritten signature]
[Handwritten initials]
[Handwritten date: 08/02/05]

By: Rick J. Palandri

Its: President

By: _____

Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Large diagonal watermark: Cook County Clerk's Office]

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01/15/2014

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