

Recording requested by / Return to:
Peelle Management Corporation (90761)
P.O. Box 1710, Campbell, CA 95009-1710

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0010730277

683270189 65 001 Page 1 of 3
2001-08-09 10:16:14
Cook County Recorder 25.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 4001259892
1st LN#: 0003390373 2nd LN#: 4800024918

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., a Wisconsin corporation (Assignor) its Authorized Agent whose address is 301 North Broadway, Deperre, WI 54115 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Firstar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 05/20/99 as Instrument/series/file: 99489756
Original Mortgagor--: LORI A BOLDUC
Original Mortgagee: ASSOCIATED GREAT NORTHERN MORTGAGE, CO.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 2001
GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc.
its Authorized Agent

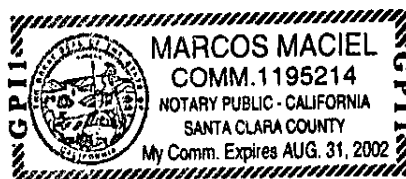
By: *ma*
N. An
Vice President

Attest: *R. Ide*
Assistant Secretary

State of California
County of Santa Clara

On 06/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



FINAL SA.inv11 assoc761 90761 2 062701 FNM 1 12-031 IL Cook 930 Sort 7733
MIN#: 1000212-4800024918-3 MERS Tel.#: 1-888-679-6377

5/3
[Handwritten initials]

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Property of Cook County Clerk's Office

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Loan #: 0003390373 (12-031 IL Cook)

Tax ID #: 03-03-100-054-1551
Date of mortgage: 05/14/99
Property Address: 1052 Southbury Ln #B1 Wheeling, IL 60090
SEE ATTACHED LEGAL DESCRIPTION

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Loan Number: 0003390373
Stco Code: 12-031

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UNIT NO. 1-29-2-L-B-1 IN LEXINGTON COMMONS COACH HOUSES
CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND
BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY,
ILLINOIS (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL) A
PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING
LEXINGTON COMMONS UNITS I SUBDIVISION, BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO
THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24557904,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE
UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST
NO. 22718 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT NO. 24759029 AS
AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON
ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID
DECLARATION AS AMENDED FROM TIME TO TIME, TOGETHER WITH A
PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET
FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH
PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED
DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID
DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH
AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET
FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL
AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE OF THE RECORDING
OF SUCH AMENDED DECLARATION AS TOUGH CONVEYED HEREBY, TOGETHER
WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT G-1-29-2-L-A-2
AS DELINEATED ON THE AFORESAID DECLARATION AS AMENDED FROM TIME
TO TIME. EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET
FORTH IN THE AFOREMENTIONED DECLARATIONS AMENDED AND TRUSTEE
RESERVES TO ITS SELF ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND
EASEMENTS SET FORTH IN THE DECLARATION FOR THE BENEFIT OF THE
REMAINING PROPERTY DESCRIBED HEREIN.

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