UNOFFICIAL CO 70213 65 001 Page 1 of

2001-08-09 11:55:06

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1621157423



The undersigned certifies that it is the present owner of a mortgage made by MARTIN LARA & RUTH LARA to CHASE MANHATTIN MORTGAGE CORPORATION bearing the date 10/01/97 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 97739013 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as Ecliows, to wit:

SEE EXHIBIT A ATTACHED

known as:76 PARLIAMENT DR WEST UNI

PALOS HEIGHTS, IL 60463

ELSAFICKINNON COMM #1301909 Notary Put lic-California LOS ANGELES COUNTY

pin#23-24-300-114-1067

dated 07/09/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Joh

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 07/09/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

My Comm. Exp. April 22, 2005 K BE FILED FOR THE PROTECTION OF THE OWNER THIS RELEASE WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JX 19635

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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0010730301 UNOFFICIAL COP97739013 Page 1 of

3225/0068 11 001 1997-10-06 10:13:28

Cook County Recorder



This instrument was prepare CHASE MANHATTAN MORTGAGE CO 15441 94TH AVENUE ORLAND PARK, IL. 60462

RETURN TO:

CHASE MANHATTAN MORTGAGE CORPORATION 1500 NORTH 19TH STREET

MONROE, LA 71201 ATTENTION: FINAL CFA1 FICATION DEPT-3 SOUTH

[Space Above This Line For Recording Data

which is organized and existing

MORTGAGE

THIS MORTGAGE ('Security Instrument'') is given on October 1.

The mortgagor is

MARTIN LARA,

RUTH LARA, HIS WIFE

62115742 1621157423

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION

under the laws of the State of New Jersey , and whose address is

343 THORNALL ST. EDISON, NJ 08837

Borrower owes Lender the principal sum of

Ninety-Nine Thousand, Three Hundred and 00/100

("Lender").

). This debt is evidenced by Borrower's note dated the same date as this Security 99,300,00 Instrument ("Note"), which provides for monthly payments, with the full debt, if not pair earlier, due and payable on October 1, 2027 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,

with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby nortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT 155 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLONIAL HEIGHTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23323318, AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 23-24-300-114-1067

ILLINOIS-SINGLE FAMILY-FNMA/FIILMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office