UNOFFICIAL CO 0237 65 001 Page 1 of 2001-08-09 12:03:02

OF SATISFACTION MORTGAGE

Cook County Recorder



When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:2601128709

The undersigned certifies that it is the present owner of a mortgage made by SUN WOON'S KWON & OCK NAM KWON

to MARGARETTEN & COMPANY, INC.

bearing the date 08/10/94 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 94757711 Page Book The above described mortgege is, with the note accompanying it, fully paid, satisfied, and archarged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as fcilows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:1824 S ILLINOIS ST pin#09-29-223-031-0000

DES PLAINES, IL 60018

dated 07/06/01

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS MARGARETTEN AND COMPANY, INC

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 57/06/01 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS **ELSA MCKINNON**

MARGARETTEN AND COMPANY, INC

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COMM, #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOTS 25, 26 AND THE SOUTH 5 FEET OF LOT 27 IN RESUBDIVISION OF LOTS 16 THROUGH 34 IN BLOCK 2 IN WHIPPLE'S ADDITION TO RIVERVIEW A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office