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2001-08-09 12:04:47

Cook County Recorder

ORLAND PARK, IL 60462

COMM. #1301909
| Notary Public-California | Communication | Co

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:2621081357



The undersigned certifies that it is the present owner of a mortgage made by BERNARD WALSH & MAUREEN WALSH to MARGARETTEN & COMPANY INC bearing the date 05/31/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94488889 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and aischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as icliows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:14001 CHARLESTON

pin#27-03-310-015

dated 07/06/01

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS MARGARETTEN AND COMPANY, INC

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 37/06/01
by Chris Jones the Vice President

of Chase Manhattan Mortgage Corporation Formerly Known As CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS MARGARETTEN AND COMPANY, INC

on behalf of said CORPORATION.

Flea McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SYS

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LOT 55 IN THE FIRST ADDITION TO HERITAGE NUMBER 3, A SUBIDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office