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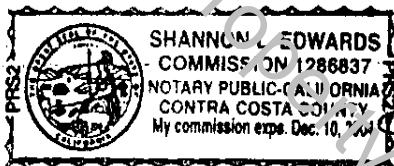
State of CALIFORNIA

County of CONTRA COSTA

I, Shannon Edwards

a Notary Public for said County and State do hereby certify that TAMMY GONIS personally appeared before me this day and acknowledged that she is the SERVICING SUPERVISOR of IRWIN UNION BANK AND TRUST COMPANY, an Indiana banking company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its SERVICING SUPERVISOR

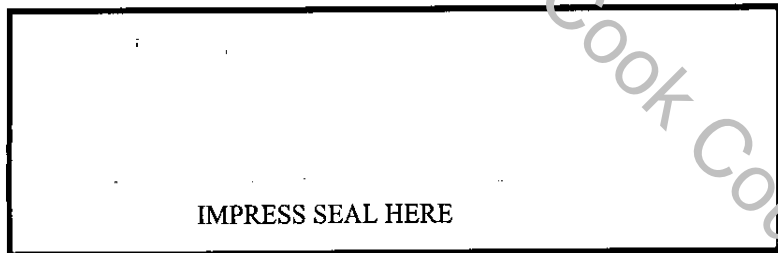
WITNESS my hand and official seal or stamp, this 8th day of MAY June 2001.



(seal)

Shannon Edwards  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4; REAL ESTATE  
TRANSFER ACT  
DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

TO

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EXHIBIT "A"

PARCEL 1:

SUB LOT 57 OF CGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123 AND 124 AND LOT 127 TO 134 AND 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF LOT 132 AFORESAID IN SECITON 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. CGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. CGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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