RELEASE DEED UNC	OFFICIAL COPY 30467 6867/0085 11 001 Page 1 of 3
MAIL TO: IRWIN HOME EQUITY ATTN: RECONVEYANCE DEPT. 12677 ALCOSTA BLVD. #500	2001-08-09 13:16:11 Cook County Recorder 25.50
SAN RAMON, CA 94583	
NAME & ADDRESS OF PREPARER:  41090 DW  IRWIN HOME EQUITY  12677 ALCOSTA BLVD., #500  SAN RAMON, CA 94583	0010730467
Know All Men by These Presents That IR	WIN UNION BANK AND TRUST COMPANY
Know An Men by Mese Tresents, That 114	•
of the County of BARTHOLOMEW and	d State of INDIANA for and in consideration of
one dollar, and for other good and valuable	consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto LEWIS TENANCY	B. GREENBLATT AND REGINA <b>G</b> REENBLATT, HIS WIFE, IN JOINT
of the County of COOK	and State of ILLINOIS all right, title, interest, claim or
demand whatsoever it may have acquired in	, through or by a certain Mortgage bearing date the
5TH day of MAY A.D. 199	and recorded in the Recorder's O'fice of COOK County, in
the State of Illinois, as Document No. 9733522	to the premises therein described, situated in the County of
COOK State of Illinois, as follows, to wit	'S
See Exhibit "A" SEE ATTACHED	
NOTE: If additional space it Together with all appurtenances and privile	s required for legal - attach on separate 8-1/2 x 11 sheet. ges thereunto belonging or appertaining.
IN WITNESS WHEREOF, IRWIN executed this day of MAY	UNION BANK AND TRUST COMPANY has caused this Release Deed to, 2001.
FILED WITH THE COUNTY RECORDER	IRWIN UNION BANK AND TRUST COMPANY  (SEAL)  MMY GONIS - SERVICING SUPERVISOR
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST	(SEAL)

Lax 10# 17-04-201-019

WAS FILED.

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# UNOFFICIAL COPO/730467 Page 2 of 3

State of CALIFORNIA

County of CONTRA COSTA

I, Shannon Handley, a Notary Public for said County and State do hereby certify that TAMMY GONIS personally appeared before me this day and acknowledged that she is the SERVICING SUPERVISOR of IRWIN UNION BANK AND TRUST COMPANY, an Indiana banking company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its SERVICING SUPERVISOR

WITNESS my hand and official sea	or stamp, this day of MAY June 20	01.
(seal)  Shannes on Commission expires on	286837 Sumon Edward 201477 Public  , 20	
IMPRESS SEAL	HERE EXEMPT UNDER I	PROVISIONS OF PARAGRAPH SECTION 4; REAL ESTATE
	RELEASE DEED	
	FROM	
	то	

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#### EXHIBIT "A"

PARCEL 1: SUB LOT 57 OF CODEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123 AND 124 AND LOT 127 TO 134 AND 137 IN BRONSON'S ADDITION TO CHICAGO IN THE FAST 1/2 OF LOT 132 AFORESAID IN SECITON 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS GRANTED BY THE CHICAGO
TRANSIT AUTHORITY TO 1500 N NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND
RECORDED AS DOCUMENT 95692151 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS
ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 35, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.3. CIDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTE 120 AND 125, ALL OF LOTE 123,124,127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOT, 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 24, 21, 24 AND 25 IN W.B. CGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS

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