RELEASE DEE

JNOFFICIAL CORY30580

2001-08-09 10:12:31

Cook County Recorder

MAIL TO:

081039005 10%

Thomas M. O'Donnell 5810 N. Leonard Chicago, IL 60646



Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Thomas M. O'Donnell, bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may lave acquired in, through or by a certain MORTGAGE, bearing date the 17th day of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97967835, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97967836, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT-4-AND THE SOUTHEASTERLY-1/2-OF-LOT-5-IN-BLOCK 4 IN-FOREST CREST, BEING GEORGE C. HIELD'S SUBDIVISION OF PART OF THE SOUTH EAST FKACTIONAL ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1921 AS DOCUMENT 7068615, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 13-05-413-020

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE COUNTY WHOSE OFFICE RECORDER IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5810 N. Leonard, Chicago, IL 60646

Dated this 1st day of May, 2001.

Mortgage Loan Office

AS

BOX 333-CTI

## **UNOFFICIAL COPY**

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

the Clark's Office

Given under my hand and seal this 1st day or Nay 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

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