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FOR THE PROTECTION OF THE FOWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

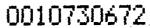
MAIL TO

Jouic Builders

PARTIAL

7920 Deer View Court

Burr Ridge IL 60521



6866/0190 07 001 Page 1 of

2001-08-09 11:07:42

Cook County Recorder

23.00



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEFSES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T.DATED 7-28-98 A/K/A-TRUST# 98-1945 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF CINTS AND LEASES bearing the date of the 7 AND 7 day of APRIL AND APRIL 2000 AND 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page and assigned as document NO. 00263826 AND 00263827 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: LOT 1 (EXCEPT THE WESTERLY 75.30 FEET AS MEASURED PERPENDICULAR TO THE MOST WESTERLY LINE THEREOF) IN COUNTRY ESTATES SUBDIVISION, BEING A SUBDIVISION IN THE WEST % OF NORTHWEST % IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1998 AS DOCUMENT 986.3.62 AND CORRECTED BY PLAT RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99867003, IN COOK COUNTY, ILLINOIS, PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE LINEFIT OF PARCL 1 AS SET FORTHEIN DECLARATION OF COVENANTS, CONDITIONS AND PESTRICTIONS AND EASEMENTS RECORDED MAY 8, 2000 AS DOCUMENT 00325616 AND CORRECTED BY AMENDMENT RECORDED MAY 19, 2000 AS DOCUMENT 00364233 AND CORRECTED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST A PERMENT DATED JULY 28, 1998 AND KNOWN AS TRUST NUMBER 98-1945 FOR THE PURPOSES OF INGRESS AND EGRESS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-20-202-032-0000

Address (es) of Premises : 6604 NATASHA COURT, COUNTRYSIDE, ILLINOIS 60525

vitness hand and seal this 06 of JULY, 2001.

V W

## **UNOFFICIAL COPY**

Attest: Jann Micka (SEAL

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF Illinois COUNTY OF COOF

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO 1FREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the orporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of JULY, 2001.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16,2004

Commission Expires

0730672