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6866/0125 07 001 Page 1 of

2001-08-09 10:36:10

Cook County Recorder

23.00

INC. 326 S. MILWAUKEE AVE.

LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

DOCUATK 05/13/98 DOCUATK VTX 12/12/2000

@79431299S



(x) MY 012 17			·-··-	
	Conse About Thi	s Line For Recording Dat	al LOAN #:	KAPS5327
0			PARCEL NUMBER:	
A	SSIGNMEN'	Γ OF MORT	GAGE	
FOR VALUE RECEIVED, the undemortgage corporation (USA			fers to HSBC	
whose address is 2929 WALDEN	AVE. DIPEW, NY	14043		
all beneficial interest under that certai	n Mortgage dated the	26TH day of	001073	executed by
,		τ_{\wedge}		as Borrower, to
MORTGAGE MANAGERS, INC.			_	, in Book
, at page, Docket I	, as L Jo of t	ender, was recorded on the records of the Cour	nty Recorder of COO	
County, ILLINOIS	and	d covers real property	situated in a said count	ty described as follows:
TEGAL DESCRIPTION AS ATTA	CHED HERETO AND	od or referred to the	mo wy due and to be	come due thereon with
Together with the note or interest, and all rights accrued or to ac	otes therein describe	gage.	my he, due and to be	come due tribies with
interest, and an ingress arrived to the			0	
Dated JULY 19, 2001		MORTGAGE MAN	AGERS,	
		By Jan	~ fogure	
		THOMAS R.) <u>.</u> c
STATE OF ILLINOIS	ì	Its VICE-PRESI	IDENT	
STATE OF ILLINOIS	SS.			'C
COUNTY OF LAKE	}			C
The foregoing instrument wa	as acknowledged befo	re me, a Notary Public	t, by THOMAS R.	
MURRENS		, the VICE-PRE	SIDENT	OFFICIAL SEAL
and by, of MORTGAGE MANAGERS, INC		, the	₹ J(NOTARY	OHN C. MURRENS PUBLIC, STATE OF ILLINOIS
OI MORIGAGE MANAGEMENT INC	•		MY COM	MISSION EXPIRES 9-25-2004
on behalf of said corporation.				3
IN WITNESS WHEREOF, I have I	nereunto set my hand	and official seal this	<u> 191н</u> day of <u>ло</u> л	LY, 2001
		(
			-Inca	<u> </u>
		Notary Public JOHN C. MURR	ENS	
My Commission Expires: SEPTE	MBER 25, 2004	Residing	1 11 12	anch

BOX 333-CTI

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Property of County Clerk's Office

FFIICIAL COPY

REET ADDRESS: 1322 COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-29-102-054-1031

LEGAL DESCRIPTION:

UNIT NUMBER 1322-3 IN THE FLETCHER STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

N:
-3 IN .

1BED TRAC!
INCLUSIVE,
OF BLOCK 6 IN Th.
? LINCOLN AVENUE OF
IT OF THE THIRD PRINCIL.
IS ATTACHED AS EXHIBIT "L.
MBER 9854975 TOGETHER WITH 1.
I COOK COUNTY ILLINOIS.

14-29-102-054-1031 LOTS 179 TO 184 INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7, AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98954975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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