

UNOFFICIAL COPY

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2001-08-09 10:33:41

Cook County Recorder 25.50



0010730768

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto HECTOR SANTOS & OLGA SANTOS

BANK ONE NA and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/27/01 as Document Number 0010371081 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 7532 BRISTOL LANE UNIT 1 HANOVER PARK IL 60103

PIN 07-30-300-012-1004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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Property Search Report

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Exhibit A

Application Number: 4511169641
Parcel ID Number: 07-30-300-012-1004

Grantee Names: HECTOR SANTOS
MARRIED TO OLGA SANTOS
Property Address: 7532 BRISTOL LANE UNIT 1

HANOVER PARK, IL 60103
COOK County

Legal Description:

UNIT 1 IN BUILDING 54 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL 1): A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT NO. 10, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF IRVING PARK ROAD; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OF LARKSPUR 5 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22518721; TOGETHER WITH AN UNDIVIDED .03462 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN

SAID DECLARATION AND SURVEY). ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT DATED OCTOBER 5, 1973 AND RECORDED OCTOBER 19, 1973 AS DOCUMENT NO. 22518722 AND AS CREATED BY DEED FROM ILLINOIS COMMUNITIES CORPORATION, A CORPORATION OF ILLINOIS, TO GILBERT P. SYLVA AND PATRICIA C. SYLVA, HIS WIFE, DATED DECEMBER 31, 1973 AND RECORDED FEBRUARY 5, 1974 AS DOCUMENT 22620052, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 06/21/01

BANK ONE NA

By: [Signature]
CHRISTOPHER MERIWETHER
Its: Mortgage Officer

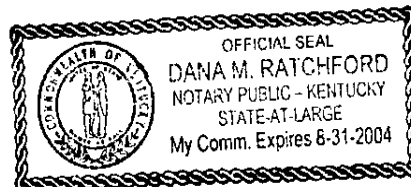
Attest: [Signature]
CLARISSA GALBREATH
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: CLARISSA GALBREATH

00414511169641

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507