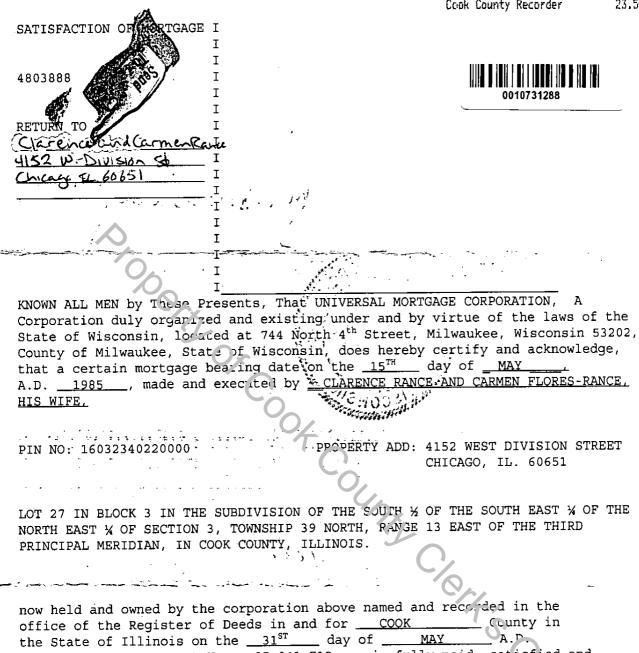
Cook County Recorder



1985 _, as Document No. _ 85 041 712 _, is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN has caused these presents to be signed by John B. Fleming, Vice President, and countersigned by Judith L. Kovatovich, Assistant Secretary, at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this 20TH of JUNE A.D., 2001

WARE FLUM.

FIERGUN

FIRST AMERICAN LENDERS ADVANTAGE ORDER # Accom 68058

UNOFFICIAL COP 1/2731288 Page 2 of 2

Signed and Sealed in Presence of

Many Aughor

Karen Bouffiou

Nichole Bast

UNIVERSAL MORTGAGE CORPORATION

Tohn B. Fleming, Vice President

Tohn B. Fleming, Vice President

Tohn B. Kovatovich, Asst. Sec.

UNIVERSAL MORTGAGE
CORPORATION

State of Wisconsin

County of Milwaukee)SS

Personally came before me, this 20 TH day of JUNE A.D. 2001

John B. Fleming, Vice President and Judith L. Kovatovich Aggistage Security

John B. Fleming, Vice President and Judith L. Kovatovich, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Kathleen M. Pierson

Notary Public, Milwaukce County, Wisconsin

My Commission expires January 25, 2004.

This instrument was drafted by:

Deborah Huckstorf Universal Mortgage Corporation 744 North 4TH Street Milwaukee, WI 53203

