UNOFFICIAL COPIN 31444

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2001-08-09 12:26:08

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



L#:1956488331

The undersigned certifies that it is the present owner of a mortgage made by SAMUEL TRASCO AND KELLII M FRASCO

to CROSSLAND MORIGAGE CORP.

bearing the date 09/02/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99904152
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county

is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1942 N. 75TH COURT pin#12-36-400-029-0000

ELMWOOD PARK, IL 60707

ELSA MOKINNON

COMM. #1303909 Notary Public California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

dated 07/1/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/11/01
by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

工程等 机氯化镍物 的复数

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XX

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The Of Coop County Clark's Office

THE NORTH 34 FEET OF THE SOUTH 68 FEET OF LOT 31 IN MONT CLARE HILLSIDE ADDITION A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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