

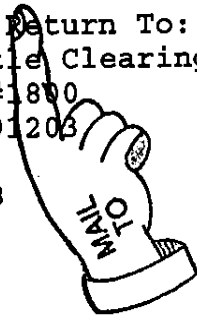
UNOFFICIAL COPY 0010731411

8871/0034 89 001 Page 1 of 2
2001-08-09 11:12:10
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



SM#: 11185118



ASSIGNMENT OF MORTGAGE/DEED

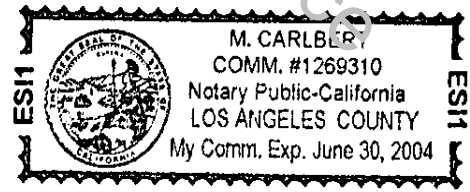
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHASE BANK OF TEXAS, N.A., as Custodian**, a National Charter, whose address is 1111 Fanin 12th Floor, Houston, TX 77002, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANKERS TRUST COMPANY, as Custodian**, a New York Corporation, whose address is 1761 East Saint Andrew Place, Santa Ana, CA 92705 its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 11/24/99, made by **SHENITA M STARKS** to **ACCREDITED HOME LENDERS, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 09128602 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9537 S WENTWORTH AVE
05/25/01 CHICAGO, IL 60628 25092040380000
CHASE BANK OF TEXAS, N.A., as Custodian

By: Elsa McKinnon Authorized Officer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 25th day of May, 2001, by Elsa McKinnon of CHASE BANK OF TEXAS, N.A., as Custodian on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004



Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MERSX CS 144CS

5-22-01
R5

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

11185118 0010731411 Page 2 of 2

THE NORTH 1/2 OF LOT 18 IN LILYDALE HIGHLANDS, A
SUBDIVISION OF THE WEST 7-1/2 ACRES OF THE NORTH
1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office