

# UNOFFICIAL COPY

0010731436

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1956704470



0010731436

6871/0059 89 001 Page 1 of 2  
2001-08-09 12:21:18  
Cook County Recorder 23.50

The undersigned certifies that it is the present owner of a mortgage made by **NOEL AREZEGA AND MARIA MATIAS** to **COYNE FINANCIAL**

bearing the date 03/25/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00213166

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

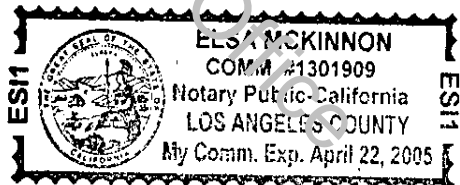
known as: 2046 N LAPORTE AVE CHICAGO, IL 60639  
pin#13-33-227-018

dated 06/28/01  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 06/28/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005



Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SD 19328

Handwritten initials and numbers: 5-1, 23, m/48

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EXHIBIT 'A'

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LOT 5 (EXCEPT THE NORTH 8 FEET 4 INCHES) AND THE NORTH 12-  
1/2 FEET OF LOT 6 IN BLOCK 20 IN CHICAGO LAND INVESTMENT  
CO.'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWN-  
SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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