

21039405 / ST 502485

Form No. 11R © July 1995
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

**Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



THE GRANTOR (NAME AND ADDRESS)

DENNIS WENCEL II and
JAN WENCEL, f/k/a JAN MILLER
husband and wife

(The Above Space For Recorder's Use Only)

of the Cook City of Chicago County
of Cook, State of Illinois

for and in consideration of Ten and no/10 (\$10.0 DOLLARS, and other good and valuable
in hand paid, CONVEY and WARRANT to consideration

CHARLES B. GRANT and MOLLIE GRANT, 1838 N. Orleans, Chicago, Il.

(NAME AND ADDRESS OF GRANTEE(S))

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS
BY THE ENTIRETY, the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband
and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT
TO: General taxes for 2000 and subsequent years and

See Exhibit A attached hereto and made a part hereof.

Permanent Index Number (PIN): 17-06-429-029-1003

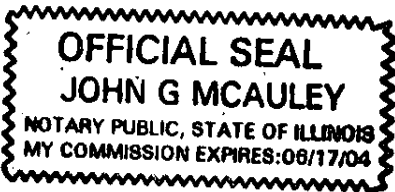
Address(es) of Real Estate: Unit 3N, 907 N. Wood, Chicago, Illinois 60622

DATED this 27th day of April, 2001

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Dennis Wencel II (SEAL) Jan Wencel (SEAL)
DENNIS WENCEL II JAN WENCEL, f/k/a
JAN MILLER (SEAL) (SEAL)
JAN MILLER

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Dennis Wencel II and Jan Wencel



personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 27th day of April, 2001

Commission expires 19 John G McAuley NOTARY PUBLIC

This instrument was prepared by John G. McAuley, 20 N. Wacker, Chicago, Illinois 60606
(NAME AND ADDRESS)

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

UNOFFICIAL COPY

Legal Description

of premises commonly known as Unit 3N, 907 N. Wood, Chicago, Illinois 60622

See Exhibit A attached hereto and made a part hereof

★ 1 2 6 2 5 1
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE JUN 19'01 ★
★ PB. 11193 ★ 999.00 ★

★ 1 3 6 2 5 2
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE JUN 19'01 ★
★ PB. 11193 ★ 999.00 ★

★ 1 3 6 2 5 3
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE JUN 19'01 ★
★ PB. 11193 ★ 207.00 ★

CO. NO. 016
3 1 3 5 5 4
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUN 20'01 DEPT. OF REVENUE 294.00
PB. 10686

3 4 1 8 6 7
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN 20'01
PB. 11427 147.00

MAIL TO:

Susan M. Sealzo, Esq.
(Name)
1217 Oak Ridge Drive
(Address)
Streamwood, IL 60107
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Charles R. Grant
(Name)
907 N. Wood, Unit 3N
(Address)
Chicago, IL 60622
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5024357 NWA

STREET ADDRESS: 907 NORTH WOOD

UNIT 3N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-06-429-029-1003

LEGAL DESCRIPTION:

UNIT NUMBER 3 IN THE 905-07 N. WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 6 IN BLOCK 20 IN JOHNSTON SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97633569; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

10731671

of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office