## UNOFFICIAL COPY

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Cook County Recorder

23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular propose.

Note Number 33010

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PRIME BUILDERS, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the 2ND day of JUNE, 2000, and ecorded in the Recorder's Office of COOK County, in the State of Illinois as document 00418650, 00418651, to the premise: therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 32 IN KNIGHT AND WILSON'S RESUBDIVISION OF BLOCK 11 IN CIDGE ACRES BEING A SUBDIVISION OF ALL THAT PART OF THE WEST ½ OF SECTION 5, TOWNSHIP 38 N ORTP, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CURCAGO BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE WEST ½ OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-313-016-0000

Address(es) of Premises: 503 W. 45TH STREET, WESTERN SPRINGS, IL 60558

Witness hand and seal this 26TH day of JULY, 2001.

TIMOTHY P. DINEEN, VICE PRESIDENT

This instrument was prepared by: WEST SUBURBAN BANK

717 S. WESTMORE AVE., LOMBARD, IL 60148

Y

BOX 333-CTI

## **UNOFFICIAL COPY**

STATE OF: ILLINOIS

COUNTY OF: KENDALL

Santage Africania

I, PATRICIA J. CHIONE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY P. DINEEN personally known to me to b the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 26TH day of JULY, 2001.

Notary Public

My Commission Expires -FEBRUARY 5 2005

"OFFICIAL SEAL"
PATRICIA J. CHIONE
Notary Public, State of Illinois
My Commission Expires 02/05/05

County Clark's Office

AFTER RECORDING MAIL THIS DOCUMEN TO-PRIME BUILDERS, INC. 207 LEITCH LAGRANGE, IL 60525

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