

UNOFFICIAL COPY

0010732044

6/30/015: 88 001 Page 1 of 3
2001-08-09 14:47:16
Cook County Recorder 25.50

Loan #: 4262705000

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



0010732044

Vertical column of checkboxes and a long horizontal row of checkboxes at the bottom.



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MICHAEL R. SPRINGER/DEBORAH LILLY SPRINGER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/21/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 09014649, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID
1240 WEST SCHOOL STREET CHICAGO, IL 60657
SEE ATTACHED.

WITNESS hand _____ and seal on this 24 day of April 2001

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH

CREDIT CORPORATION

Denise Strehle (Seal)
Denise Strehle Witness

William E. Fricke Jr. (Seal)
WILLIAM E. FRICKE JR. ASST. VICE PRESIDENT

Joe Anne Johnson (Seal)
JOE ANNE JOHNSON Witness

Susan Brown (Seal)
SUSAN BROWN ASSISTANT SECRETARY



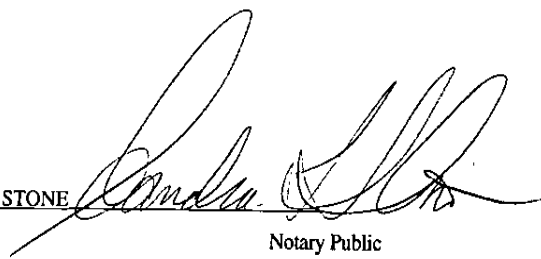
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JHC

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 24, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

SANDRA L STONE 
Notary Public

(Seal)

SANDRA L. STONE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on _____

Property of Cook County Clerk's Office



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09014649

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 03/15/1999
AND RECORDED 03/24/1999, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOC. NO. 99282016.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,
THE STATE OF ILLINOIS, TO WIT:

LOT 13 IN BLOCK 7 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF
THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20; TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST
OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD,
IN COOK COUNTY, ILLINOIS.

P.I.N. 14-20-323-019