0010732012

This instrument must

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARCO FOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

WENDY WREZZES

9314 WINDSOR PLAKWAY

TINLEY PARK, IL 61477

SATISFACTION OF MORTGAGE

Loan #: 5282204

LPS #: 123308

Bin #: 6-19-01I

KNOW ALL MEN BY THEST PRESENTS,

THAT Wells Fargo Home Mortgage Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee DCES HEREBY CERTIFY, that a certain MORTGAGE dated 06/30/1997 made and executed by WENDY M. WREZZES, AN UNMARRIED WOMAN AND KAREN A. WREZZES, AN UNMARRIED WOMAN to secure payment of the principal sum of \$117000 Dollars and interest to GN CORTAGE CORPORATION, A WISCONSIN CORPORATION in the County of COOK and State of IL Pecorded: 07/01/1997 as Instrument #: 97-472341 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any rarty, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 27-34-104-026-1114,

Property Address: 9314 WINDSOR PARKWAY, TINLEY PARK, IL 60471

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{June 20, 2001}}$.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Christina Ling, Assistant Vice President

by My Olt STATE OF CA COUNTY OF ORANGE

ON June 20, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Prepared by: FNLP3, 2520 N.
11llinois 06/13/2001
(MIN #:)

ATTACHMENT

LN#: 5282204 LPS#: 123308 Bin #: 6-19-011

UNIT 114 IN CAMBRIDGE PLACE CONDOMINIUM IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86310871, AS AMENDED FROM THE TIME TO TIME, IN COOK COUNTY, ILLINOIS.

MENT OF COOK COUNTY CLORES OFFICE