

0010732168

UNOFFICIAL COPY

6839 00732168 001 Page 1 of 2
2001-08-09 13:37:33
Cook County Recorder 23.50

Loan #: 998355281

Prepared By:

CAPITAL MORTGAGE SERVICES



When Recorded Mail To:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007

01063922



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998355281

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2001 executed by ROBERT P. MURPHY AND JEANNE M. MURPHY, HUSBAND AND WIFE

to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 815 W. VAN BUREN, SUITE 500, CHICAGO, ILLINOIS 60607 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 24-23-213-088

0010732167

P.I.N.: 24-23-213-088

Commonly known as: 11431 S. DRAKE AVENUE, CHICAGO, ILLINOIS 60655
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

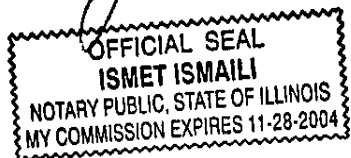
CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION

On JULY 30, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: LAKESHORE TITLE AGENCY MINC
Its: ATTORNEY IN FACT BOWLER

Witness: JESSICA CRIDER

Notary Public [Signature]
Cook County,
My commission Expires:



LAWYERS TITLE INSURANCE CORPORATION
UNOFFICIAL COPY

Commitment Number: 01063922

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN KLEIN BROTHERS RESUBDIVISION OF PART OF BLOCKS 7 AND 8 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID SOUTH 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF SAID NORTH 60 RODS OF THE WEST 40 RODS OF THE SOUTH 100 ACRES, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 11431 S. DRAKE AVENUE, CHICAGO, IL 60655

PIN: 24-23-213-088