RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:
COLLATERAL CONTROL
350 SOUTH GRAND AVENUE,
42ND FLOOR
LOS ANGELES, CALIFORNIA
90071
Loan Number IL015603

0010732477

Order #:

Escrow#: TITLE OFFICER

Application #: 9849254

SPACE ABOVE THIS LINE FOR RECORDING DATA

## **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. in Trust for the benefit of the holders of Aames Montgage Trust 2000-2 Montgage Pair Through Certificates, Series 2000-2, C/O Countrywide Home Loans SV-79, 1800 Tapo Canyon Road, Simi Valley, CA 93065

all of its right, title and interest under the certain Mortgage dated NOVEMBER 20, 2000, executed and given by JANICE I. ANDERSON AND FRANK ANDERSON, AS JOINT TENANTS

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES
HOME LOAN , as mortgagee,

and recorded as Official Records in the County Recorder's office of

COOK

County, Illinois, describing the land

herein as:

LOT 79 AND THE NORTH 3 FEET OF LOT 78 IN BLOCK 2 IN J.S. HOVLANDS EVANSTON SUBDIVISION OF SOUTH SOUTH EAST 3/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 10-131-180-610-000

Recorded 12-5-00 Drst. 00950338

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**ILLINOIS - ALL PROGRAMS** 

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Borrower's Initials:



ত প্রত্যে দি এই উন্নাদুরনার ওই উন্নামন নিয়ার কিন্তু এই উচ্চায়ের প্রত্যায় প্রত্যান্ত করে। তা প্রত্যান্ত ব্যব ১৮০৮ - এই ই ১৮০ শ্রেপুত্র পিরবেশী এক এই প্রত্যান্ত প্রত্যান্ত করে। এই ১৮০ জন্ত ব্যবহার প্রত্যান্ত বিশ্বাস্থিত ১৮০ জন ১৮৮ জন্ত বিশ্বাস্থিত স্থান স্থান প্রত্যান্ত বিশ্বাস্থ্য স্থান স্ Cotton of the County Clark's Office

ONTO THE THE PARTY OF THE PARTY

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

Ox Ox

William Cortez **Assistant Secretary** 

NOV 2 8 2000

DATE

STATE OF COUNTY OF

CALIFORNIA ORANGE

On

NOV 2 8 2000

Notary Public, personally appeared

The, K. Bransom
Cortez
That
They execting the firm they execting the firm they exect the firm the firm they exect the firm they exect the firm the fir personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the perso i(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

K. Bransom

K. BRANSOM Commission # 1211863 lotary Public - California Orange County

(Seal)

**ILLINOIS - ALL PROGRAMS** 

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