UNOFFICIAL C 08577616 75 001 Page 1 of 2 0001 408-09 14=29=55 000 Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE



1
Know all Men by these Presents:

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9 TH ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein /designated as the assignee, a certain mortgage dated 07/30/2001, made by THOMAS ARVIA residing at 1920 WILSON AVENUE, CHICAGO, IL 60640 in the County of COOK. To secure the sum of \$100,000.00, which Mortgage is recorded or registered in the clerks office in the Book
Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to 2. the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do foliase presents were not made.
In all reference berein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.
In witness whereof, assign or has executed this Assignment this of, 2001.
National Future Mortgage Inc.
Signed, Sealed and Delivered in the Present of or by By: By: By: By: By: By: By: B
PREPARED BY: Smith Mosch S
State of New Jersey, County of Camden) ss:
Be it remembered, that on of
Sworn to and subscribed before me on 30 of 500, 2001.

My commission expires on:

GREGORY J. ENGLESBE NOTARY PUBLIC STATE OF NEW JERSEY MY COMMISSION EXPIRES JULY 30, 2006

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 1 IN ACKERMAN'S RESUBDIVISION OF LOTS 13 AND 14 IN BLOCK 5 IN RAVENSWOOD, A SUBDIVISION IN SECTION 17 ANS 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1920 WILSON AVE.; CHICAGO, IL 60640 TAX MAP OR PARCEL ID NO.: 14-18-207-011

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