

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

COLLATERAL CONTROL
350 SOUTH GRAND AVENUE,
42ND FLOOR
LOS ANGELES, CALIFORNIA
90071
Loan Number IL015597

0010732509

6863/0204 51 001 Page 1 of 3
2001-08-09 15:55:50
Cook County Recorder 25.50



Order #:
Escrow #: CLOSER

Application #: 8841067 ②

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company of California, N.A. in Trust for the benefit of the holders of Aames Mortgage
Trust 2000-2 Mortgage Pass-Through Certificates, Series 2000-2, C/O Countrywide Home Loans
SV-79, 1800 Tevo Canyon Road, Simi Valley, CA 93065

all of its right, title and interest under and certain Mortgage dated OCTOBER 30, 2000
executed and given by JIMMIE LEMON

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES
HOME LOAN, as mortgagee,
and recorded as Official Records in the County Recorder's office of
COOK County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 16-22-216-027

*Recorded 11-16-00
Inst. 00903822*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

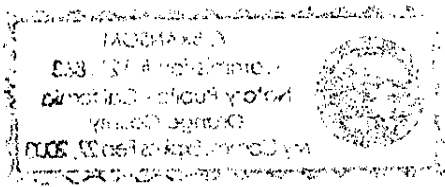
Borrower's Initials: _____

*54
83
4mm*

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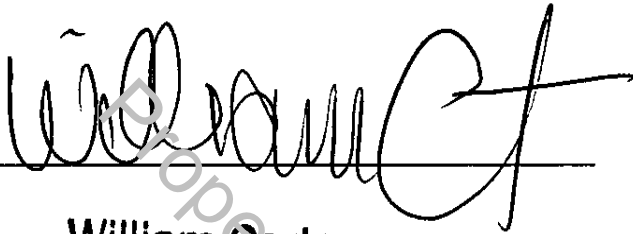
Property of Cook County Clerk's Office

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AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION



William Cortez
Assistant Secretary

DATE NOV 06 2000
STATE OF CALIFORNIA
COUNTY OF ORANGE

On NOV 06 2000
Notary Public, personally appeared

before me,

K. Bransom

William Cortez
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

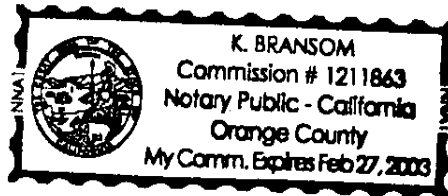
WITNESS my hand and official seal.

Signature



K. Bransom

(Seal)



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STATE OF ILLINOIS
DEPARTMENT OF REVENUE

STATE OF ILLINOIS
DEPARTMENT OF REVENUE

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX

STATE OF ILLINOIS
DEPARTMENT OF REVENUE

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Law Title Insurance Company, Inc.

Commitment Number: 113820M REV.10/26/00

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 4 IN TABOR'S SUBDIVISION OF BLOCK 5, 6, 9, 10, 11 AND 12 IN THE SUBDIVISION BY L.C. PAIN FREER (AS RECEIVER) IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit A

Property of Cook County Clerk's Office