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Cook County Recorder

25.50



0010732510

When Recorded Mail To: ②

Aames Capital Corporation,
350 S. Grand Ave., 42nd Floor
Los Angeles, CA 90071
Attn: Collateral Control Dept.

ASSIGNMENT OF MORTGAGE

Loan No.: 8016607

FOR VALUE RECEIVED, AAMES CAPITAL CORPORATION, DBA AAMES HOME LOAN whose address is 350 S. Grand Avenue, 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

Bankers Trust Company of California, N.A. in Trust for the benefit of the holders of Aames Mortgage Trust 2000-2 Mortgage Pass-Through Certificates, Series 2000-2, C/O Countrywide Home Loans SV-79, 1800 Tapo Canyon Road, Simi Valley, CA 93065

certain MORTGAGE dated 11/14/00 executed by JOHNNIE M. SILMON, as Borrower, to

in the principal sum of \$65,000.00 and recorded on 11/21/00, as Document No. 00918684, in Book, at Page, of Official Records in the office of the COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED

A.P.N.#: 25-21-225-009

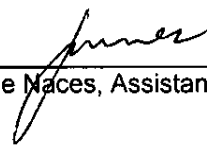
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

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P3
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on July 17, 2001.

AAMES CAPITAL CORPORATION, DBA AAMES HOME LOAN

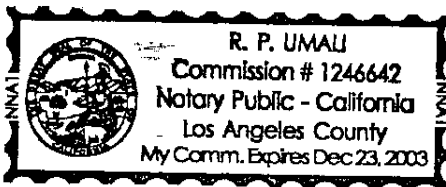


Josephine Naces, Assistant Secretary

STATE OF California
COUNTY OF Los Angeles } SS

On July 17, 2001 before me R. P. Umali personally appeared Josephine Naces, Assistant Secretary of AAMES CAPITAL CORPORATION, DBA AAMES HOME LOAN w/n to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





R. P. Umali, Notary Public

Prepared By: Aames MC
350 S. Grand Avenue, 42nd Floor
Los Angeles, CA 90071
1-800-829-829-2929

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8016607

EXHIBIT "A"

LOTS 40 AND 41 IN BLOCK 6 IN SHERMAN AND KRUTZ ROSELAND PARK
ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$
OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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