

UNOFFICIAL COPY

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12/03/83 003 Page 1 of 3  
2001-08-10 12:44:31  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
MIDLAND MORTGAGE CO. (MID)

When Recorded, Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0031124063      LPS #: 77823      Bin #: 4-6-01C

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE, dated 12/02/1986 made and executed by LARRY D. STALKER AND DEBRA A. STALKER, HUSBAND AND WIFE to secure payment of the principal sum of \$66950 Dollars and interest to INDIANA TOWER SERVICE, INC. in the County of COOK and State of IL Recorded: 12/03/1986 as Instrument #: 2572402 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

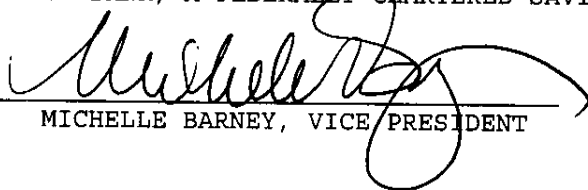
Tax ID No.: 06-23-216-035

Property Address: 200 MAYFIELD DR, STREAMWOOD, IL 60107-1725.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 16, 2001.

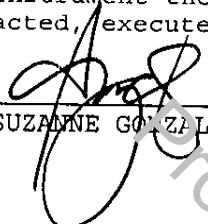
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
MICHELLE BARNEY, VICE PRESIDENT

Handwritten initials and date: 12/3/01

STATE OF CA  
COUNTY OF ORANGE

ON 4-16-2001, before me SUZANNE GONZALEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
SUZANNE GONZALEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705  
Illinois 03/30/2001

Property of Cook County Clerk's Office

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**ATTACHMENT**

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**LN#: 0031124063 LPS#: 77823 Bin #: 4-6-01C**

**LOT 1631 IN WOOD LAND HEIGHTS, UNIT NO. 4, BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORT, RANGE 9, EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THEREGISTRAR OF TITLES OF COOK COUNTY, ON JULY 1, 1960, AS DOCUMENT NO. LR1931799 AND THE RECORDED IN THE RECORDERS OFFICE JULY 1, 1960 AS THE DOCUMENT NUMBER 17908375, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office