

UNOFFICIAL COPY

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6/7/0042 83 003 Page 1 of 3
2001-08-10 15:24:07
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0040004792

LPS #: 146859

Bin #: 07-30-01A

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/16/1987 made and executed by DAVID J HEARD, DIVORCED AND NOT SINCE REMARRIED AND MALINDA COFFEE, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$64200 Dollars and interest to MARGARETTEN & COMPANY, INC. in the County of COOK and State of IL Recorded: 01/22/1987 as Instrument #: 87042565 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 28261190030000001,

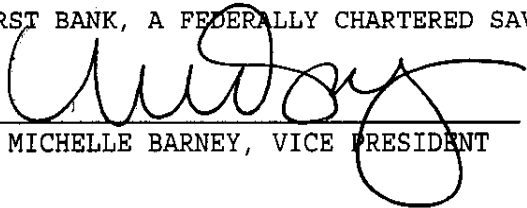
Property Address: 16913S BRIARGATE DR, COUNTRY CLUB HILLS, IL 60478-2141.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 30, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


MICHELLE BARNEY, VICE PRESIDENT

AD
3844

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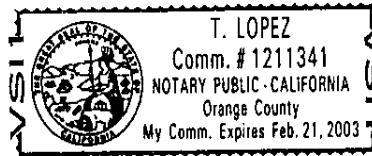
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STATE OF CA
COUNTY OF ORANGE

ON July 30, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 07/25/2001
(MIN #:)

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0040004792 LPS#: 146859 Bin #: 07-30-01A

LOT NUMBER 104 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS N J.E MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION AND LOTS 'B' IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, PERM. TAX NO. 28-26-119-003/

Property of Cook County Clerk's Office