0010733239 UNOFFICIAL COMPAY 3 005 Page 1 of 2 0010733239

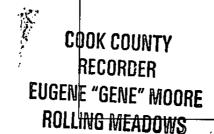
Cook County Recorder

23.50

0010733239

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000005721110138



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Craig S. Dooley And Cynthia E. Dooley, Husband And Wife, hereby heres/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may neve acquired in, through or by a certain Mortgage, bearing the date of March 23, 1998, and recorded on April 22, 1998, in Document 98321144 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #14-33-200-016-0000 UNIT 603 TOGETHER WIT 1/15 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 345 FULLERTON PARKWAY CONDOMINIUM AS DOCUMENT NUMBER 92066230, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 345 WEST FULLERTON, CHICAGO, IL, 60614-0000

Witness my hand and seal December, 16, 2000.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Asst. Vice President

SEAL TO THE SEAL T

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2000.

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000005721110138

County of: Cook Investor No: 522 Investor Category:

Investor Loan No: 24138613494

PUBLIC S

3/7/5 Office

Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Prepared by: Derek Williams

When Recorded Mailto:

Craig Dooley, 920 Huward &

Wilmette, Ic

IL00.DOC