Recording requested by / Return to Peelle Management Corporation 5070 (P.O. Box 1710, Campbell, CA 35009-1710) FICIAL CC

2001-08-10 10:35:59

Cook County Recorder

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Inv#: 4000771842 1st LN#: 0003122166 2nd LN#: 4800023171

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT NORTHERN MCRTGAGE COMPANY, by Associated Mortgage, Inc., a Wisconsin corporation (Assignor) its Authorized Agent

whose address is 301 North Broadway, Depere, WI 54115 (Assignor)

by these presents does convey grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Firstar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 Said mortgage is recorded in the State of IL, County of Cook on 04/22/98 as Instrument/series/file: 98319082
Original Mortgagor--: MEGAN A FINNIGAN, TIMOTHY G FINNIGAN Original Mortgagee: ASSOCIATED GREAT NORTHERY MORTGAGE, CO.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 2001 GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, inc. its Authorized Agent

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 06/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent.

Notary: Marcos Maciel My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

(Assignee)

FINAL SA.inv11 assoc761 90761 2 062701 FNM 1 12-031 IL Cook 675 Sort 6124 MIN#: 1000212-4800023171-0 MERS Tel.#: 1-888-679-6377



ADDENDUM TO ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

Loan #: 0003122166 (12-031 IL Cook)

Tax ID #: 11-19-401-026-0000

Date of mortgage: 04/17/98
Property Address: 811 Chicago #202f Evanston, II 60202
SEE ATTACHED LEGAL DESCRIPTION

Property or Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 0003122166 Stco Code: 12-031

PARCEL 1: UNIT 202 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9-30 AND LOCKER STORAGE L-30 A LIMITED COMMON OK

COOK

COUNTY CLOTH'S OFFICE ELEMENT AS SET FORTH IN SAID DECLARATION.