0010733505 OFFICIAL COMPAGE 1 Of 2, 1001 Page 1 of 2, 1001 FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE Cook County Recorder FILED. WITH THE RECORDER OF DEEDS OR THE REGISTRAR

23.50

RELEASE OF MORTGAGE

TRUST WAS FILED.

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

LOAN NO: 119-7300104333

THESE PRESENTS That

BANK, FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto RICKY L BOONE AND STACY N BOONE, HIS WIFE, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortcage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 10 day of MARCH 1999, as Document No. 99265000 AND 99264999 to the premises therein described to-wit: SEE ATTACHED

Property Address: 9726 S LONGWOOD DRIVE CHICAGO IL 60639 AND 2538 W 58TH ST CHICAGO IL 60629

Permanent Index Number: 25-07-208-018 AND 19-13-216-040

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK, FSB presents to be signed by its duly authorized officers,

this July 27, 2001.

CONSUMER LÉNDING OFFICER

OUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of ASALLE BANK, FSBand THAT THEY appeared before me this day in person and severally acknowledged that they signed and celt/ered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SS

ALEJANDRA HERNANDEZ LASALLE BANK, FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

SAMUEL BURGOS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/2004

UNOFFICIAL COPY 133505

CUSTOMER WILL BE USING 2 PROPERTIES-THIS IS 1ST OF 2

LOT 6 IN BLOCK 8 IN WALDEN ADDITION TO WASHINGTON 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

CUSTOMER WILL BE USING 2 PROPERTIES-THIS IS 2ST OF 2:

AND WESTERN AVE. SUBDIVISION OF THE SE 1/4 OF THE NE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS