TRUSTEE'S DEED COOK County Recorder 23.00

This Indenture made this 20th day of July, 2001 between Grantor, GOLDIE HARRIS, Trustee under Trust Agreement dated July 5, 2000 and known as the GOLDIE HARRIS REVOCABLE LIVING TRUST, 5701 N. Sheridan (11B), Chicago, IL 60660 and Grantee, JAMES MESCALL 5701 N. Sheridan (21J), Chicago, IL 60660 and ANDY LEE, 6603 Beckwith Morton Grove WITNESSETH that Grantor in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, receipt whereof is hereby acknowledged and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, does hereby convey and warrant unto the grantee, the following described property in Cook County, Illinois:

0010733997

PIN: 14-05-407-017-1037 Address: 5701 N. Sheridan (11B), Chicago, IL 60660

\*each to an undivided Cne-half (1/2), as tenants in common

IN WITNESS WHEREOF, the grantor as trustee has set her hand and seal the day and year first written above.

SOLDIE HARRIS, Trustee

STATE OF ILLINOIS

COOK SS

COUNTY OF LAKE

See attached.

BOX 333-CTI

I, the undersigned, a Notary Public in and for said County, in the State of Illine is do hereby certify that GOLDIE HARRIS, Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

MGiven under my hand end seal this 20
OFFICIAL SEAL
ADOLPH A BROWN

NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC MY COMMISSION EXPIRES: 12/20/02

Prepared by: Lawrence P. Brown, Atty, 4868 Dempster, Skokie, Ill. 60077

Send future tax bills to:

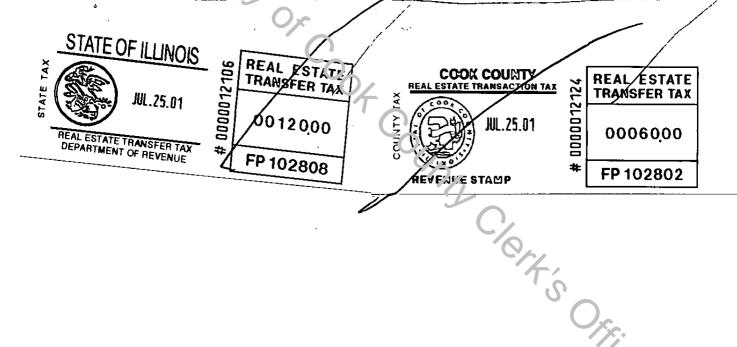
Mail to:

JAMES Mescell 5701 N. SHERIDAN ROAD, #21-J CHICAGO, IL 60660 J.

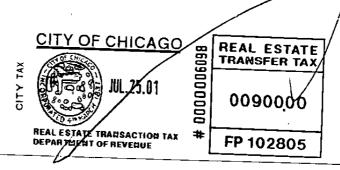
## **LEGAL DESCRIPTION**

UNIT 11-B IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23 BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24903562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



Subject to:, general taxes not yet due and payable at the time of closing; covenants, con titions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate, terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments, public and utility easements including any easements established by or implied form the Declaration of Condominium or amendments thereto, party wall rights and agreements, limitations and conditions imposed by the Condominium Property Act of Illinois, installments due after the date of closing of general assessments established pursuant to the Declaration of Condominium;



10733997